

**Example NSF Biographical Sketch (2 page limit; 1" margins)**

**Name**

**Contact Information** (*Optional; do not include personal information*)

**a. Professional Preparation**

*(Enter undergrad & grad education & postdoc training in order & format listed below)*

Undergraduate Institution	Major	B.S., Year
Graduate Institution	Major	M.S., Year
Graduate Institution	Major	Ph.D., Year/or qualify, e.g. 201X (expected graduation)
Other certificate (s)	Area	Year(s)

**b. Appointments**

*(List academic & professional appointments in reverse chronological order)*

*YYYY – Position, Institution/Organization*

- **FOR the LEADS-4-NDP proposal, you may like to give a brief description of the job/duties/responsibilities.**

**c. Products**

*(Acceptable products must be citable and accessible including but not limited to publications, data sets, software, patents, and copyrights. Unacceptable products are unpublished documents not yet submitted for publication, invited lectures, and additional (more than the 5 in each category below) lists of products. Publications should be cited in a consistent format, e.g. APA, MLA, CMS, CSE, etc.)*

(i) Five products most closely related to proposal project

- 1.
- 2.
- 3.
- 4.
- 5.

(ii) Five other significant products

- 1.
- 2.
- 3.
- 4.
- 5.

**d. Synergistic Activities** (*List up to five examples that demonstrate the broader impact of your professional and scholarly activities that focus on the integration and transfer of knowledge as well as its creation. Examples could include, but are not limited to: innovations in teaching and training, e.g., development of curricular materials and pedagogical methods; contributions to the science of learning; development and/or refinement of research tools; computation methodologies, and algorithms for problem-solving; development of databases to support*

*research and education; broadening the participation of groups underrepresented in STEM; and service to the scientific and engineering community outside of the individual's immediate organization.)*

- 1.
- 2.
- 3.
- 4.
- 5.